



# Texas 4-H Fast Facts

## PARTICIPATION AND MEMBERSHIP

### 4-H PROGRAM YOUTH

MEMBER	PARTICIPANT
<ul style="list-style-type: none"> <li>• completes 4-H enrollment (online/group enrollment process) for a recognized membership unit (community/project/school/4-H After School/Military club, special interest group, enrichment curriculum, clover kids and/or ENP-Y)</li> <li>• participates in a minimum of five sequential learning experiences (each at least 30 minutes)</li> <li>• participates for a minimum of two weeks in a learning experiences</li> <li>• aware of their involvement in 4-H</li> </ul> <p><i>4-H members are counted as contacts in the TAMED monthly reporting system, but must also be reported on the 4-H Enrollment component in 4HOnline.</i></p>	<ul style="list-style-type: none"> <li>• participates in educational program/experience of more than one hour</li> <li>• program/experience is led under the name and emblem of 4-H</li> <li>• program/experience is the result of programming by Extension personnel (professional, paraprofessional or volunteer)</li> <li>• participation is not recorded on individual or group enrollment forms (but attendance lists are encouraged)</li> </ul> <p><i>4-H participants are counted as contacts when reporting to TAMED under a specific task, and not under the 4-H Enrollment component.</i></p>

### 4-H PROGRAM VOLUNTEERS

<b>DIRECT</b>	<p>Adult who meets the following criteria:</p> <ul style="list-style-type: none"> <li>• Enrolled adult volunteer</li> <li>• Provides unpaid support for the program through face-to-face contact</li> <li>• Provides a learning experience for youth</li> <li>• Has a current, complete, and accepted (passed Extension Volunteer Standards screening within past three years) volunteer application on file in the county Extension office</li> <li>• Has a job description on file</li> </ul> <p><i>Examples: club manager, project leader, camp counselor, teacher and coach</i></p>
<b>INDIRECT</b>	<p>Volunteer meeting the following criteria:</p> <ul style="list-style-type: none"> <li>• Enrolled adult or youth volunteer.</li> <li>• Provides unpaid support for the program which does not include face-to-face contact with youth</li> <li>• Does not provide a learning experience for youth</li> <li>• If applicable for the volunteer role, volunteer has a current, complete and accepted volunteer application on file in the county Extension office</li> <li>• Has a job description on file, if applicable</li> </ul> <p><i>Examples: youth or adult board members, committee members, livestock show boards and donors</i></p>
<b>CLUB MANAGER</b>	<ul style="list-style-type: none"> <li>• Enrolled adult volunteer</li> <li>• Provides guidance to the general leadership/management of a 4-H club unit</li> <li>• Involves 4-H officers, parents, supporting adults, leaders and members in promoting the goals of 4-H</li> <li>• Serves as the contact person between the club unit and the county Extension office</li> </ul>
<b>PROJECT LEADER</b>	<ul style="list-style-type: none"> <li>• Enrolled adult volunteer</li> <li>• Provides structured learning experiences and personal guidance</li> <li>• Provides counseling in project-related opportunities for 4-H members enrolled in the project</li> <li>• Junior leaders assist project leaders by taking responsibility for specific tasks as requested by the leader.</li> </ul>
<b>ACTIVITY LEADER</b>	<ul style="list-style-type: none"> <li>• Enrolled adult or youth volunteer</li> <li>• Works closely with the club manager(s) in a non-specific project area.</li> <li>• Responsible for one or more activity areas in the 4-H club.</li> </ul> <p><i>Examples: Talent Showcase Activity Leader, Educational Presentation Coach, Record Book Activity Leader</i></p>
<b>TEEN LEADER</b>	<ul style="list-style-type: none"> <li>• Enrolled youth volunteer between the ages of 13 and 19 with one year of project experience</li> <li>• Accepts the full leadership responsibility for a 4-H project</li> <li>• Works under the guidance and advice of an adult volunteer</li> </ul>
<b>JUNIOR LEADER</b>	<ul style="list-style-type: none"> <li>• Enrolled 4-H member</li> <li>• Has excelled in his or her project</li> <li>• Exhibits leadership by assisting with project learning experiences</li> <li>• No set number of junior leaders for any 4-H club or project group</li> </ul>
<b>MASTER VOLUNTEER</b>	<ul style="list-style-type: none"> <li>• Enrolled adult volunteer</li> <li>• Completes 20 or more hours of specialized training in a subject matter area</li> <li>• Makes significant contributions to leadership in the subject matter area</li> <li>• Commits to give 50 or more hours of service in the subject matter to the 4-H program (combined total of 80 hours with training)</li> <li>• Has a current, complete, and accepted (passed Extension Volunteer Standards screening within past three years) volunteer application on file in the county Extension office</li> <li>• Has a job description on file.</li> </ul>
<b>EPISODIC/RANDOM</b>	<ul style="list-style-type: none"> <li>• Enrolled adult or youth volunteer</li> <li>• Involved with a single or limited activity, event, or program on a short-term basis</li> <li>• May volunteer for more than one episode</li> </ul>

# 4-H MEMBERSHIP UNITS

DELIVERY MODE TYPE	DESCRIPTION MINIMUM REQUIREMENTS	MINIMUM REQUIREMENTS
<b>AFTER SCHOOL CLUB</b>	<ul style="list-style-type: none"> <li>Organized and conducted in an after school setting</li> <li>Membership may be divided into several clubs of different ages</li> </ul>	<ul style="list-style-type: none"> <li>Enrollment of at least 5 members from at least two different families</li> <li>At least one club manager and as many volunteers as needed</li> </ul>
<b>COMMUNITY CLUB</b>	<ul style="list-style-type: none"> <li>Organization based upon proximity of the participants</li> </ul>	<ul style="list-style-type: none"> <li>Enrollment of as many project and/or activity leaders as required</li> </ul>
<b>IN-SCHOOL CLUB</b>	<ul style="list-style-type: none"> <li>Organized and conducted in school</li> <li>Membership may be divided into several clubs of different ages</li> </ul>	<ul style="list-style-type: none"> <li>Elected officers of president, vice president(s), treasurer, secretary, county 4-H council delegate(s) and health/safety officer</li> </ul>
<b>MILITARY CLUB</b>	<ul style="list-style-type: none"> <li>Organized of youth who have a family member in the military service</li> <li>Generally located on military installations</li> </ul>	<ul style="list-style-type: none"> <li>Holds regularly scheduled or monthly meetings</li> </ul>
<b>PROJECT/SPIN CLUB</b>	<ul style="list-style-type: none"> <li>Original organization is based on a single project</li> <li>Expansion after the original project organization into other project areas</li> <li>Can be as long as a year in length or as short as necessary to complete five to six learning experiences</li> </ul>	<ul style="list-style-type: none"> <li>Conducts project meetings as needed</li> <li>Conducts a service learning and/or community service project</li> </ul>

DELIVERY MODE TYPE	DESCRIPTION	MINIMUM REQUIREMENTS
<b>ENRICHMENT CURRICULUM</b>	<ul style="list-style-type: none"> <li>Audience coordinated through the school system</li> <li>Educational setting may be in or out of the classroom</li> <li>Youth audience receives 4-H curricula or other educational materials through the school system in a group</li> <li>Led by a faculty member, Extension volunteer or Extension personnel</li> <li>The majority of the program audience IS NOT an already enrolled 4-H group (ie. club membership, project group, etc)</li> </ul> <p>See Group Enrollment resources for instructions on reporting information.</p>	<ul style="list-style-type: none"> <li>These programs include any youth audience engaged in educational programs led by the extension staff or volunteer where instruction is provided. This does NOT include promotional activities such as 4-H booths, petting zoos, etc.</li> <li>Uses the 4-H clover</li> <li>Promotes other delivery methods in which youth can participate and encourages them to join 4-H.</li> </ul>
<b>SPECIAL INTEREST GROUP</b>	<ul style="list-style-type: none"> <li>A special learning experience not part of an organized club or school and does not have elected officials</li> <li>Direct teaching by Extension staff or a trained volunteer in an INFORMAL setting</li> <li>The majority of the program audience IS NOT an already enrolled 4-H group or the program was not coordinated through the school system. (ie club membership, project group, etc)</li> </ul> <p>See Group Enrollment resources for instructions on reporting information.</p>	<ul style="list-style-type: none"> <li>Do not have elected officers</li> <li>Organized or coordinated by Extension professionals</li> <li>Participants are reported on group enrollment form</li> </ul>

TYPE OF UNIT	DESCRIPTION	MINIMUM REQUIREMENTS
<b>CLOVER KIDS</b>	<ul style="list-style-type: none"> <li>Non-formal, educational experience for youth ages 5 to 8 years of age in kindergarten, first and second grades.</li> <li>Build Self-esteem, confidence, social and decision making skills through participation in hands-on, non- competitive activities</li> <li>Designed as an introductory 4-H experience with limited project participation.</li> <li>Are not considered 4-H club members</li> <li>Group may serve as a recruitment tool for future 4-H members.</li> <li>May be encouraged to “graduate” into the 4-H Program with cooperation, teamwork and leadership life skills.</li> </ul>	
<b>EXPANDED NUTRITION PROGRAM - YOUTH (ENP-Y)</b>	<ul style="list-style-type: none"> <li>Educational activities are conducted for youth, ages 5 and older, up to December 31 of the year the youth turns 19</li> <li>Consists of an average of 6 sequential learning experiences each at least 30 minutes in length</li> <li>The total duration of the learning experiences should span over at least two weeks</li> <li>Educational experiences can be delivered as an enrichment of the curriculum, in after-school care programs, in neighborhood groups, at recreation centers,</li> <li>During summer day camps, and through educational displays at community health fairs.</li> </ul>	
<b>PROJECT GROUP</b>	<ul style="list-style-type: none"> <li>This is not a membership unit, but a group of young people who are studying one project through affiliation with one of the nine membership units.</li> </ul>	

## PRIMARY DELIVERY MODES

Below is a chart that provides guidance on projects and curriculum offered through the Texas 4-H Youth Development Program. In some cases an organized club may wish to use a curriculum in a club, but because the youth are already active 4-H members who have been counted in a county's annual reports, the organized club cannot be listed under group enrollment as well.

YOUTH CLUB DELIVERY MODE TYPE	GROUP ENROLLMENT DELIVERY MODE TYPE
<ul style="list-style-type: none"> <li>• Organized 4-H Community Clubs</li> <li>• Organized 4-H In-School Clubs</li> <li>• Organized 4-H After School Clubs</li> <li>• Military 4-H Clubs</li> </ul>	<ul style="list-style-type: none"> <li>• School Enrichment Programs</li> <li>• Special Interest/Short-term Programs</li> </ul>

*The Administrative Club delivery mode is not included in annual report totals.*

## PROJECTS AND CURRICULUM

### AGRICULTURE & LIVESTOCK

YOUTH CLUB AND GROUP ENROLLMENT DELIVERY	GROUP ENROLLMENT DELIVERY ONLY
<ul style="list-style-type: none"> <li>• Agronomy</li> <li>• Beef Cattle</li> <li>• Dairy Cattle</li> <li>• Dog Care &amp; Training</li> <li>• Gardening and Horticulture</li> <li>• Goats (Dairy &amp; Mohair)</li> <li>• Goats (Meat)</li> </ul> <ul style="list-style-type: none"> <li>• Horse</li> <li>• Meat Science</li> <li>• Poultry</li> <li>• Rabbits</li> <li>• Sheep</li> <li>• Swine</li> <li>• Veterinary Science</li> </ul>	<ul style="list-style-type: none"> <li>• Ag in the Classroom</li> <li>• Food and Fiber for the 21st Century</li> <li>• Hatching in the Classroom</li> <li>• Junior Master Gardener</li> <li>• Kids, Kows, and More</li> <li>• Learn, Grow, Eat &amp; Go (JMG)</li> <li>• Learning to Grow</li> </ul> <ul style="list-style-type: none"> <li>• Mobile Dairy Classroom</li> <li>• Path to Plate</li> <li>• Science of Agriculture</li> <li>• Texas Farm Bureau Mobile Learning</li> </ul>

### FAMILY & COMMUNITY HEALTH

YOUTH CLUB AND GROUP ENROLLMENT DELIVERY	GROUP ENROLLMENT DELIVERY ONLY
<ul style="list-style-type: none"> <li>• Consumer Education</li> <li>• Fashion &amp; Interior Design</li> <li>• Food &amp; Nutrition</li> <li>• Health &amp; Personal Safety</li> <li>• Personal Finance Education</li> </ul>	<ul style="list-style-type: none"> <li>• Balancing Your Day with Food and Play</li> <li>• Choose Health</li> <li>• Color Me Healthy</li> <li>• Dinner Tonight Junior</li> <li>• High School Financial Planning</li> <li>• It's Your Money</li> <li>• Mindful SELF</li> </ul> <ul style="list-style-type: none"> <li>• MyPlate Nutrition</li> <li>• Teen Cuisine</li> <li>• Walk Across Texas</li> <li>• Walk N Talk</li> <li>• Watch UR BAC</li> <li>• Welcome to the Real World</li> <li>• Winning with Nutrition</li> </ul>
<i>EFNEP Outreach Programs are entered online at the state level.</i>	

### LEADERSHIP & CITIZENSHIP

YOUTH CLUB AND GROUP ENROLLMENT DELIVERY	GROUP ENROLLMENT DELIVERY ONLY
<ul style="list-style-type: none"> <li>• Career Readiness</li> <li>• Citizenship</li> <li>• Community Service</li> <li>• Entrepreneurship</li> </ul> <ul style="list-style-type: none"> <li>• Global Citizenship</li> <li>• Leadership</li> <li>• Public Speaking</li> <li>• Theater &amp; Performance Arts</li> </ul>	<ul style="list-style-type: none"> <li>• Character Becomes You!/Texans Building Character</li> <li>• Character Counts</li> <li>• Exploring 4-H</li> <li>• Keys to the Courthouse</li> </ul> <ul style="list-style-type: none"> <li>• Patriotism through Preparedness</li> <li>• Putting the Pieces Together</li> <li>• Take A Stand</li> <li>• Texans Building Character</li> <li>• YEA 4-H</li> </ul>

### NATURAL RESOURCES

YOUTH CLUB AND GROUP ENROLLMENT DELIVERY	GROUP ENROLLMENT DELIVERY ONLY
<ul style="list-style-type: none"> <li>• Aquatic Science</li> <li>• Entomology</li> <li>• Forestry</li> <li>• Outdoor Living Skills</li> </ul> <ul style="list-style-type: none"> <li>• Range Science</li> <li>• Shooting Sports</li> <li>• Sportfishing</li> <li>• Wildlife &amp; Fisheries</li> </ul>	<ul style="list-style-type: none"> <li>• City Critters</li> <li>• Give Water a Hand</li> <li>• H2O For You: Water Fairs</li> <li>• Honey Files</li> <li>• Investigating Water</li> <li>• Kidz Antz</li> </ul> <ul style="list-style-type: none"> <li>• Predators in the Classroom</li> <li>• Somethings Fishy</li> <li>• Water Fairs</li> <li>• White Tail Deer</li> <li>• Wildlife Success Stories &amp; Endangered</li> </ul>

### SCIENCE, TECHNOLOGY, ENGINEERING, & MATH

YOUTH CLUB AND GROUP ENROLLMENT DELIVERY	GROUP ENROLLMENT DELIVERY ONLY
<ul style="list-style-type: none"> <li>• Computer Science</li> <li>• Energy</li> <li>• Photography</li> <li>• Robotics</li> </ul> <ul style="list-style-type: none"> <li>• Rocketry</li> <li>• STEM (Science, Technology, Engineering, &amp; Math)</li> <li>• Videography</li> </ul>	None