4-H FCS Educational Presentation Contest

Julia Hurdelbrink, Superintendent Adams County Extension 9755 Henderson Road Brighton, CO 80601-8114 Phone: 303-637-8108

FAX: 303-637-8125

jhurdelbrink@adcogov.org

CONTESTANTS AND ELIGIBILITY

I. Eligibility

- A. Each state participating in the FCS Educational Presentations Contest are invited to enter two presentations, which can be two individual, an individual and a team, or two teams of two each.
 - 1. Contestants may participate in this contest as an individual or team of two. Team and individual presentations will be judged on the same criteria and will be competing against one another (there are <u>not</u> separate team and individual categories).
 - 2. Participants may be selected by any procedure that the state deems appropriate.

CONTEST RULES

- 1. The subject matter must pertain to the home economics or family and consumer sciences subject matter. Presentations not appropriately related to home economics or family and consumer sciences can be disqualified at the discretion of the judge(s).
- 2. Contestants are responsible for bringing equipment (*including all necessary computer cords*), supplies and visual aids. Special arrangements for equipment must be made with the Superintendents *prior* to the contest.
- 3. Contestants may use notes. However, excessive use of notes may be counted against the contestant. This will be at the discretion of the judges.
- 4. A public address system will not be used, but an easel and table will be provided. A computer, a projector, a presentation screen and a wireless presentation clicker will also be provided.
- 5. During the competition the contestants may introduce themselves by name, state and presentation topic.
- 6. Presentations must be at least 10 minutes in length, but no longer than 15 minutes. Time for answering questions is <u>not</u> counted in the presentation length. One point will be deducted for each minute or fraction of a minute <u>under</u> 10 minutes or <u>over</u> 15 minutes.
- 7. There will be a 2-minute warning to each participant before the 15-minute time limit is reached. At 17 minutes, the presentation will be stopped.

- 8. Contestants should cite their major reference materials as part of their presentation.
- 9. Only the judge(s) may ask questions of the contestant. Question time will not be counted in the allotted time.
- 10. Contestant order will be assigned before the contest.
- 12. Ties will be broken by the judges.
- 13. For educational purposes the management may videotape all presentations with individual consent.
- 14. Judges will use the FCS Educational Presentation Score Sheet.
- 15. Contestants may choose to provide handouts about their presentation for the judges and the audience, but these will not be considered as part of the FCS educational presentation score.

AWARDS

- 1. If there is only one individual/team entry in the FCS Educational Presentation contest, they must receive at least 80% of the points to be named as the FCS Educational Presentations Champion.
- 2. Awards will be announced, and ribbons will go to the top five (5) presentations.