**Participant Information**

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| **Name:** |  | | | | | | | | | | | |
| **Age Division:**  (Junior or Senior) |  | | | | | **County:** |  | | | | | |
| **Garden Type:**  (Raised Bed, Container, or Row) | | |  | | | | | | | | | |
| **Growing Process:**  (Organic or Conventional) | |  | | | | | | | | | | |
| **School or 4-H Club Represented:** | | | | ­­­­­­­­­­­­­­­­­ | | | | | | **Grade:** | |  |
| **Extension Agent, FFA Advisor, Teacher Name:** | | | | |  | | | | | | | |
| **Extension Agent, FFA Advisor, Teacher Email:** | | | | |  | | | | | | | |
| **Address** |  | | | | | | | | | | | |
| **City, State, Zip** |  | | | | | | | | | | | |
| **Email** |  | | | | | | | | | | | |
|  |  | | | | |  | |  | | | | |
| **Location of Garden (provide the complete physical address)** |  | | | | | | | | | | | |
| ***I certify that the information provided in this GROW. TEXAS. project journal is an accurate reflection of the work completed.*** | | | | | | | | | | | | |
| **Participant Signature** | |  | | | | | | | **Date** | |  | |
| **Parent Signature** | |  | | | | | | | **Date** | |  | |
| **Agent, Advisor, Teacher Signature** | |  | | | | | | | **Date** | |  | |

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| **SECTION I – PLANT INFORMATION** |
| ***Plant Information – Please provide the following information for each vegetable grown: Name of vegetable, Name of variety, Date planted, Date harvested, Why you chose this vegetable and/or variety. Maximum page limits: 1 page.*** |

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| **SECTION II –PROJECT EXPERIENCE** |
| *Project Summary and Learning Experiences – Provide answers to the questions shown. Give details for each vegetable grown when possible. Answers may include narrative and/or bulleted statements.* ***Maximum page limits: 4 pages.*** |

* Describe your garden location and type (raised bed, container, row), size, and type of soil.
* Describe the growing practice (organic or conventional) you selected.
* Describe tillage practices, soil preparation prior to planting, etc.
* Describe your irrigation/watering methods used and frequency.
* Describe your weed control. If you used mulch, describe what you used. If you used herbicides, list those and their amounts.
* Describe any insects observed and control measures, if used. If insecticides were used, list those and note which vegetables and insect it was used for.
* Describe any plan diseases observed and control measures used, if any. List any fungicides used and note which vegetable and disease it was used for.
* Include any additional information you want the judges to know about your project, mentorship experience, etc. Include successes and failures.

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| **SECTION III –LEARNING EXPERIENCES** |
| *Learning Experiences – Provide a complete overview of what you learned in this project. List how the learning occurred (personal, workshop, tour, learning module, etc.). This may be in a narrative, bullet, or table format.* ***Maximum page limits: 3 pages.*** |

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| **SECTION IV – PHOTOS** |
| *Photos - Include up to 10 photos on the following pages which describe your experience. Include captions for each photo telling what the photo is about, the meaning behind the photo, etc.* ***Maximum page limits: 4 pages*** |