

## TEXAS 4HONLINE COUNTY MANAGER GUIDE GROUP ENROLLMENT https://youtu.be/VXMfdGk5lfg



## **CREATING GROUP ENROLLMENT ENTRY**

- Click the Group Enrollment link in the navigation pane on the left side of the screen.
- Click the blue Add Group Enrollment button.

Home Settings	Submitted Enrollments					
Managers	Program War					
Participation	2023-2024					~
Registrations	Download County Group Enrollment Add Group Enrollment					
Broadcasts						
Animals Enrollments	Program Name	Date Created	Program Date	Program End Date	Submitted Date	
Events						
Group Enrollment)						

## **PROGRAM DETAILS**

• Complete each of the Program fields with the information specific to the group enrollment.

Program		
Program Name required	Hatching in the Classroom	
Description	Hatching in the Classroom	
Start Date required	8/31/2021	É
End Date	9/24/2021	É
4-H Year required	2021-2022	~
Delivery Mode required	4-H School Enrichment Program: 4-H School Enrichment Program	~
Presenter	Sue Elliott	
Location	Belton	
Number of Hours required	2	\$
Number of Youths from military families required	3	0

# THE 4-H YEAR CANNOT BE EDITED ONCE THE RECORD HAS BEEN SAVED THE ONLY OPTION IS DELETE THE ENTIRE RECORD AND START OVER

## PROJECTS

- From the Select A Project drop down menu, select the project specific to this group enrollment.
- Click the blue Add Project button. Repeat for each project in the program.

Projects		
Select a Project	Adá P	Project
No Projects		





#### **MEMBER DISTRIBUTION**

#### **GENDER DISTRIBUTION**

The gender distribution is the count of total males and females, and the number of duplicated members (enrolled members) for both males and females.

Gender Distribution					
	Unidentified	0 0			
Gender (Duplicates are currently enrolled members)	Total	Duplicates			
Male:	0	0			
Female:	0 0	0			
Non-Binary:	0 0	0			
Not Listed:	0	0			
Prefer Not To State:	0 0	0			
Other / Unidentified:	0 0	0			
Sub-Total	0	0			
Total		0			

## **RACIAL DISTRIBUTION**

Complete the Racial Distribution fields for the non-duplicates. This includes the count of each racial group according to their ethnicity (Hispanic or Non-Hispanic). This total must match the total of non-duplicated participants from the first section.

	Unidentified	0	0	
Please indicate the race and ethnicity of participants		Ethnicity		
Racial Groups	Hispanic or Latino	Not Hispanic or Latino		
American Indian or Alaska Native Only:	0	0 0		
Asian Only:	0	0 0	]	
Black of African American Only:	0	0 0		
Native Hawaiian/Other Pacific Islander Only:	0	0 0	]	
Other (race not listed):	0	0 0		
White Only:	0	0 0	)	
Sub-Total	0	0		
Total		0		

## RESIDENCE

Complete the Residence Distribution for the non-duplicate participants.

Residence Distribution	Unidentified	0
Where do the participants live?		
Farm:	0	0
Rural (under 10,000):	Ū,	0
Town (10,000 - 50,000):	0	
Suburb of Cities (less than 50,000):	0	0
Central Cities (Greater than 50,000):	0	12
Total		0





## GRADE

#### Complete the Grade Distribution fields for the non-duplicate participants.

Grade Distribution		Unidentified	0
Which Grades are the participants in?			
Grade	Number of Participants	Grade	Number of Participants
К	0	8	0
1	0 🖾	9	0
2	0 [3]	10	0
3	0 [2]	11	0
4	0 🖾	12	0
5	0 [2]	Post High School	0
6	0 2	Not in School	o (0)
7	0	Special Education	0
Sub-Total	0		0
Total		0	

# **VOLUNTEER DISTRIBUTION**

## RACIAL

Complete the Racial Distribution of Volunteers.

Volunteer Distribution				
Racial Distribution	Adult Unidentified	0	Youth Unidentified	0 (\$)
Please indicate the race and ethnicity of participants	Adult 1 Eti	/olunteers hnicity	Youth V Eth	olunteers nicity
Racial Groups	Hispanic or Latino	Not Hispanic or Latino	Hispanic or Latino	Not Hispanic or Latino
American Indian or Alaska Native Only:	0	0	0	0
Asian Only:	0 3	0	0	0 0
Black of African American Only:	0 0	0	0	0
Native Hawaiian/Other Pacific Islander Only:	0 0	0	0	0  0
Other (race not listed):	0 0	0	0	0 0
White Only:	0	0	0	0 3
Sub-Total	0	0	0	0
Total	0		0	





## ADULT CLASSIFICATION

Complete the Adult Classification Distribution fields. This is the distribution of adult volunteers for this program.

Adult Classification Distribution	Unidentified	0 0
Classification of Adult Volunteers	Male	Female
Direct:	0	0
Indirect:	0	0
Sub-Total	0	0
Total	٥	

## YOUTH CLASSIFICATION

Complete the Youth Classification Distribution fields. This is the distribution of youth volunteers for this program.

Youth Classification Distribution	Unidentified	0	
Classification of Youth Volunteers	Male	Female	
Direct:	0	0	
Indirect:	0	0	
Sub-Total	0	0	
Total		0	

## TRAINING

Complete the Training Distribution fields. These are the new Volunteers Trained Through 4-H.

1	Training Distribution					
	Volunteers Trained Though 4-H (New Only)	Youth Volunteers	Adult Volunteers	Other Adults		
	A. Leadership - topics relating to organizing, managing and teaching youth in a non-formal education setting;	0	0	0		
	3. Parenting - knowledge and skills relating to developmental and learning needs of children and youth:	0	0	0		
	C. Other - any training topic beyond the two listed above	0 0	0	0		

#### MEMBER DISTRIBUTION TOTALS MUST MATCH FOR EACH CATEGORY. DUPLICATES (CURRENT 4-H MEMBERS) ARE REMOVED FROM THE MALE AND FEMALE TOTALS.

#### **SUBMITTING**

Click the Submit Form checkbox. Submitted forms can be edited at anytime before the September deadline.
Click the blue Save button.







## SUBMITTING

#### **EDITING AND DELETING**

- Click the Group Enrollment link in the navigation pane on the left side of the screen.
- From the Program Year drop-down menu, click the Program Year. The default Program Year is the current one.
- Click the Program Name from the group enrollment entries that were displayed on the screen.

Home Settings	Submitted Enrollments					
Nanagors	Program Vear					
Participation	2023-2024				~	
Registrations	Download Courty Group Enrollments Add Group	Dewrliold Courty Group Errollments Add Group Errollment				
Broadcasts						
Animals Enrollments	Program Name Date Created Program Date Program End Date Submitted Date					
Events	Nob le Dairy	9/29/2023	9/12/2023	9/12/2023	9/29/2023	
Group Enrollment	Hob Is Dairy	9/29/2023	9/13/2023	9/13/2023	9/29/2023	

- Make the adjustments to the fields.
- Click the red Delete button to remove the entry or click the blue Save button.

Submit Form (Submit the form when saved. Submitted forms may be edited at anytime)

#### Delete Save

## THE 4-H YEAR CANNOT BE EDITED ONCE THE RECORD HAS BEEN SAVED THE ONLY OPTION IS DELETE THE ENTIRE RECORD AND START OVER

## THE SUBMIT FORM CHECKBOX WILL NOT NEED TO BE SELECTED TO SAVE AN ENTRY

#### **RETRIEVING GROUP ENROLLMENT INFORMATION**

#### DOWNLOADING

- Click the Group Enrollment link in the navigation pane on the left side of the screen.
  - Select the Program Year from the drop down menu. The default program year will be the current year.
  - Group enrollment entries will be displayed on the screen at the bottom.
- Click the blue Download County Group Enrollments button to download the Excel file. All the group enrollment entries
  displayed on the screen and all of the details entered will be included in the Excel file.

managers	Program Yaar				
Members	2023-024				
Participation					
Registrations	Download County Group Enrollments Add Group Enrollment				
Dependents					
hroadcasts					
Animals	Program Name	Date Created	Program Date	Program End Date	Submitted Date
Enrollments					
Events	Mobile Dairy	9/29/2023	9/12/2023	9/12/2023	9/29/2023
Group Encollment					
oroup chromment)	Mobile Dairy	9/29/2023	9/13/2023	9/13/2023	9/29/2023