

CLUB MANAGERS REPORT

_____ COUNTY

CLUB NAME: _____

CLUB MEETING INFORMATION

DATE: _____
 TIME: _____
 PLACE: _____

OPENING ANNOUNCEMENTS:

BUSINESS MEETING:

MINUTES

TREASURERS REPORT

OLD BUSINESS

NEW BUSINESS

PROGRAM:

RECREATION:

MEMBERS IN ATTENDANCE: _____

LEADERS IN ATTENDANCE: _____

DEMOGRAPHIC BREAKDOWN:

Participants with Hispanic Origin _____

Participants by race:

- White _____
- Black _____
- American Indian _____
- Asian _____
- Other _____

PROJECT MEETING (S)

NAME	#HELD	#PARTICIPANTS	#VOLUNTEERS
Beef	_____	_____	_____
Horse	_____	_____	_____
Swine	_____	_____	_____
Sheep	_____	_____	_____
Goats	_____	_____	_____
Poultry	_____	_____	_____
Food & Nutrition	_____	_____	_____
Clothing	_____	_____	_____
Photography	_____	_____	_____
Other (list)	_____	_____	_____
	_____	_____	_____

LEADER INVOLVEMENT:

CHECKING PROJECTS _____

YOUTH TRAINED _____

ADULTS TRAINED _____

HOURS OF TIME VOLUNTEERED _____

OTHER _____

 Club Manager Signature

***Submit one week after activity/meeting**