



**TRANSMITTAL FORM
FOR
4-H CHARTERING**

_____ COUNTY

Attached are _____ Charter Application Forms. I have reviewed all the applications
(Number)
and agree with their contents. *(Note: Send copy of the Application/Renewal form. Supporting documentation [i.e. officer list, by-laws, annual support group form] should be kept locally.)*

List of 4-H Clubs or Groups: *(attach additional list as needed)*

MAIL ONE (1) COPY OF THIS FORM ALONG WITH APPLICATION FORMS TO:

Dr. Jeff W. Howard
Associate State Program Leader -
4-H and Youth
7607 Eastmark Drive, Suite 101
College Station, TX 77840

MAIL ONE (1) COPY OF THIS FORM TO DISTRICT EXTENSION OFFICE.
KEEP ONE (1) COPY OF THIS FORM FOR YOUR FILES.

_____ Date

_____ Signature (County Extension Agent)